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**Bib Data Sheet** 

**CONFIRMATION NO. 3574** 

<b>SERIAL NUMBER</b> 10/709,575	FILING OR 371(c) DATE 05/14/2004 RULE 1.47	<b>CLASS</b> 134	<b>GROUP AR</b> 1709	OUP ART UNIT 1709		ATTORNEY DOCKET NO. BUR920030054US1	
APPLICANTS Paul A. Manfre	edi, Waterbury Center, V	т;					
** CONTINUING DA  ** FOREIGN APPLIC  IF REQUIRED, FOR  ** 08/10/2004	NONE JONE JONE JONE JONE JONE JONE JONE	LW SUU GRANTED					
Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged	ter STATE OR COUNTRY VT	SHEETS TO DRAWING CLA 2 2		MS	INDEPENDENT CLAIMS 3		
ADDRESS 29154							
TITLE							
PERMEABLE MEMBRANE CLEAN STATION							
FILING FEE FEE RECEIVED No. 770 No.	S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:			All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			